

Animal Abuse Leadership Summit



November 4, 2022
(10th Anniversary)

8:30am - 4pm

(Registration starts at 8am)

LOCATION:

Hillendale Country Club

13700 Blenheim Rd N

Phoenix, MD 21131

COST:

\$10 donation requested for all,
proceeds will go to Show Your Soft Side!

*Thanks to our sponsors, we are celebrating
our 10th anniversary and a complimentary
breakfast/lunch WILL BE provided with your
\$10 donation.*

PRESENTED BY:

- Baltimore County State's Attorney's Office Animal Abuse Unit
- Show Your Soft Side
- Maryland Votes for Animals
- Professional Animal Workers of Maryland
- Kuranda Shelter Beds
- Maryland State's Attorneys' Association
- National Sheriffs' Association
- National Law Enforcement Center on Animal Abuse
- National Coalition on Violence Against Animals
- Small & Rural Law Enforcement Executives' Association
- Humane Society of the United States
- Maryland Animal Cruelty & Animal Fighting Task Force

AGENDA

8:00am: REGISTRATION

8:30am: OPENING/INTRODUCTION

Jacey Smith, Chief, Animal Abuse Unit
Baltimore County State's Attorney's Office

Caroline Griffin, Co-Founder
Show Your Soft Side

Patty Crankshaw-Quimby, President
PAWS of Maryland

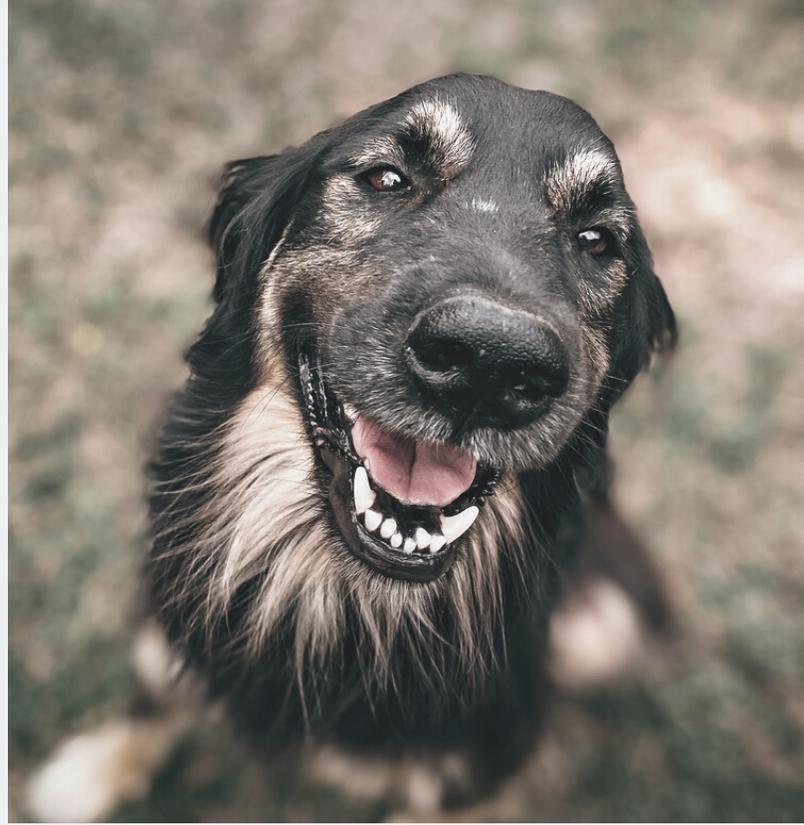
Lisa Radov, President
Maryland Votes for Animals

9:30am: PROSECUTORS' VIEW: MISTY MANOR CASE STUDY

Melissa Hockensmith, Sr. Assistant State's Attorney
Carroll County State's Attorney's Office

10:30am: LESSONS FROM THE FIELD

Chris Schindler, Vice President of Field Services
Humane Rescue Alliance



11:30am: LUNCH

12:30PM: DARK SIDE OF THE BARN

Cpl. Michael Spada, Animal Cruelty Officer
Pennsylvania State Police

1:30pm: CRIME SCENE PROCESSING

Det. Evette Atkins, Violent Crimes/Former CSI
Baltimore County Police Department

**2:30PM: DEAD CATTLE MYSTERY:
THE CHESTER GAITHER STORY**

Deputy Nick Dudok,
Garrett County Sheriff's Office Animal Control
Jessy Vandevender, DVM
HART for Animals

**3:30pm: FINAL REMARKS
QUESTION/ANSWER PANEL**

**THANKS TO OUR SPONSORS, WE ARE CELEBRATING OUR
10TH ANNIVERSARY AND A COMPLIMENTARY
BREAKFAST/LUNCH WILL BE PROVIDED.**

REGISTER AT [SMALLRURAL.ORG/SUMMIT](https://smallrural.org/summit)

